Some have the custom to complete the psalm:

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PROCEDURE FOR BURIAL

Some have the custom to complete the psalm:

12 On palms they will carry you, lest you strike your foot against a stone.
13 Upon the lion and the viper you will tread; you will trample the young lion and the serpent. 14 For he has yearned for Me and I will deliver him; I will elevate him because he knows My Name. 15 He will call upon Me and I will answer him, I am with him in distress; I will release him and I will bring him honor. 16 With long life will I satisfy him, and I will show him My salvation.

TZIDUK HA-DIN

The following is recited after the grave is filled. The mourners initiate, and all assembled recite it along with them. [It is not said on days when Tachanun is omitted and on Erev Shabbos and Erev Yom Tov after noon.]

The Rock! — perfect is His work, for all His paths are justice; a God of faith without iniquity, righteous and fair is He. The Rock! — perfect in every work, Who can say to Him, “What have you done?” He rules below and above, brings death and resuscitates, brings down to the grave and raises up. The Rock — perfect in every deed. Who can say to Him: “What do You do?” O He Who says and does, do undeserved kindness with us. In the merit of him [Isaac] who was bound like a lamb, hearken and act. O righteous One in all His ways, O Rock Who is perfect — slow to anger and full of mercy — take pity and please spare parents and children, for Yours, O master, are forgiveness and mercy. Righteous are You, Hashem, to bring death and to resuscitate, for in Your hand is the safekeeping of all spirits. It would be sacrilegious for You to erase our memory. May Your eyes mercifully take cognizance of us, for Yours, O Master, are mercy and forgiveness. A man, whether he be a year old, or whether he lives a thousand years, what does it profit him? — As if he has never been shall he be. Blessed is the true Judge, Who brings death and resuscitates. Blessed is He, for His judgment is true, He scans everything with His eye, and He recompenses man according to his account and his just sentence. All must give His Name acknowledgment. We know, Hashem, that Your judgment is righteous, You are righteous when You speak and pure when You judge; and there is no complaining about the attribute of Your judgment. Righteous are You, O Hashem, and Your judgments are fair. O true Judge, Judge of righteousness and truth. Blessed is the true Judge, for all of His judgments are righteous and true. The soul of all the living is in Your hand, righteousness fills Your right hand and Your power. Have mercy on the remnant of the sheep of Your hand, and say to the Angel [of Death], ‘Hold back your hand!’ Great in counsel and abundant in deed, Your eyes are open upon all the ways of the children of man, to give man according to his ways and according to the fruit of his deeds. To declare that Hashem is just, my Rock, in Whom there is no wrong. Hashem gave and Hashem took. Blessed be the Name of Hashem. He, the Merciful One, is forgiving of iniquity and does not destroy, frequently withdrawing His anger, not arousing His entire rage.